



**STATE BANK OF INDIA EMPLOYEES' (M.S. PATEL)  
CO-OPERATIVE CREDIT SOCIETY LTD., MUMBAI**  
State Bank of India, Mumbai Main Branch Building, Mumbai Samachar Marg,  
Fort, Mumbai - 400 023. Tel.: 022-2266 4360 / 2266 1780

Inward No. _____
Date : _____

Membership No.	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Date of joining the Bank	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Date of confirmation	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Date of joining the scheme	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
P. F. Index No. :	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
Mobile No.:	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

**APPLICATION FORM FOR REIMBURSEMENT UNDER  
"MEDICAL AID & REIMBURSEMENT OF MEDICAL EXPENSES TO MEMBERS SCHEME" [MARMEM]  
[Please use separate form for a ) Hospitalisation b) Loss of pay on medical ground]**

1. a) Name in full : \_\_\_\_\_  
b) Designation : \_\_\_\_\_

2. Whether reimbursement is claimed for self /or member of the family.  
Please provide following details if, claimed for member of family.

Name : \_\_\_\_\_ age \_\_\_\_\_

Relationship : \_\_\_\_\_

\*3. Reasons and nature of operation : \_\_\_\_\_

\*4. Date of operation : \_\_\_\_\_

\*5. Duration of treatment / Hospitalisation : \_\_\_\_\_  
(with Dates)

6. Nature of sickness of disease : \_\_\_\_\_

7. Total  
Actual expenditure incurred : Rs. \_\_\_\_\_  
(Proof to be enclosed)

8. Less  
Medical expenses reimbursed from the quota : Rs. \_\_\_\_\_  
available / under the Improved Medical Aid  
Scheme (A Proof of which is enclosed herewith) ★

9. Net  
Amount applied for : Rs. \_\_\_\_\_  
(If claim is over Rs. 5000/- Please enclose working sheet) ★

10. In case of claim ON LOSS OF PAY on medical ground  
a) Total amount of salary / allowances in detail (not paid  
for the period from \_\_\_\_\_ to \_\_\_\_\_)  
(Proof to be enclosed for Leave on loss of pay and Salary particulars)

b) Amount of medical expenses Bank \_\_\_\_\_ Rs. \_\_\_\_\_  
reimbursement received from  
[relates to item No. (8 + 9)] Society \_\_\_\_\_ Rs. \_\_\_\_\_

★ **DOCUMENTS REQUIRED CHECKLIST :**

1. HRMS Application Particulars (Medical Reimbursement)
2. HRMS Saction Particulars (Medical Reimbursement) and Working Sheet
3. Sactioned Letter
4. Discharge Copy

Application to be forwarded through the Branch / Department along with a typed list of the medical bills and also verified by the Executive Member.

Particulars of Family Members dependent on me :

Nos.	Name/s	Age	Relationship	Occupation	Income
(1)					
(2)					
(3)					
(4)					

#### STATEMENT OF ACCOUNTS

Sr. No.	Date of expenditure	For Self / family	Particulars of Bills / Cash memo no etc.	Amount Rs.
(1)	(2)	(3)	(4)	(5)
1.				
2.				
3.				
4.				
5.				

I, Shri/Smt./Kum./ \_\_\_\_\_ hereby solemnly declare that the particulars furnished above by me are true and that the treatment for which reimbursement has been requested, has been actually availed of by none other than myself and/or my family member/s for the reasons and the period stated in the Medical Certificate attached to my application dated \_\_\_\_\_ duly supported by bills, vouchers etc. for reimbursement of the Medical Expenses amounting to Rs. \_\_\_\_\_ actually incurred by me. I also certify that no other amount of income has been omitted to be detailed above.

\_\_\_\_\_  
Signature of the Member

Place : \_\_\_\_\_

Name : \_\_\_\_\_

Date : \_\_\_\_\_

Designation : \_\_\_\_\_

Branch / Deptt. \_\_\_\_\_

### CERTIFICATE

Shri \_\_\_\_\_ Executive Member for \_\_\_\_\_ District

declare that the expenses incurred by Shri \_\_\_\_\_

Membership No. \_\_\_\_\_ working at \_\_\_\_\_

has been actually incurred and verified by me.

\_\_\_\_\_  
Signature of Executive Member